

**DR-2 Disclosure Summary Page****DR-2**

|                           |              |                           |                      |                |
|---------------------------|--------------|---------------------------|----------------------|----------------|
| <b>Pirillo for Senate</b> |              | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>    | State Senate | <b>Statutory Due Date</b> | 7/19/2010            |                |
| <b>County:</b>            | Polk         | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>          | 21           | <b>Filed Date</b>         | 7/16/2010 1:46:29 PM |                |
| <b>Committee Code:</b>    | 1933         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>   | Republican   | <b>Amendment Date</b>     | 4/8/2011 1:22:10 PM  |                |
| <b>Report Date:</b>       | 2010         | <b>Candidate Name:</b>    | Pirillo, Joe         |                |

**Treasurer**

|                   |                     |                    |      |                  |       |
|-------------------|---------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Daut                | <b>First Name:</b> | Alan | <b>MI:</b>       |       |
| <b>Address:</b>   | 203 1st Ave S Ste B |                    |      |                  |       |
| <b>City:</b>      | Altoona             | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50009 |
| <b>Phone:</b>     | 515-967-0502        |                    |      |                  |       |
| <b>E-Mail:</b>    | adaut@yahoo.com     |                    |      |                  |       |

**Chairperson**

|                   |                     |                    |      |                  |       |
|-------------------|---------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Pirillo             | <b>First Name:</b> | Judy | <b>MI:</b>       |       |
| <b>Address:</b>   | 2433 Guenever Court |                    |      |                  |       |
| <b>City:</b>      | Altoona             | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50009 |
| <b>Phone:</b>     | 515-967-5840        |                    |      |                  |       |
| <b>E-Mail:</b>    | judy@pirillo.com    |                    |      |                  |       |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$877.75</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$500.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,377.75</b> |
| <b>Schedule B: Expenditure Total</b>        | \$238.50          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,139.25</b> |

**Additional Assets and Liabilities**

|   |            |
|---|------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00     |
| <b>Schedule D: Unpaid Bills</b>             | \$1,538.47 |
| <b>Schedule E: In-Kind Contributions</b>    | \$120.00   |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00     |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00     |
| <b>Schedule G: Consultant Breakdown</b>     | No         |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00     |